



**CITY OF ALLEN**

**DATA SHEET**

**BOARD OR COMMISSION CANDIDATE**

**Please select your top two preferred Boards.** *All Board members are required to be a registered voter.*  
Please refer to the Board informational sheet for additional membership qualifications.

First preferred Board

Second preferred Board:

**APPLICANTS FOR ALL BOARDS AND COMMISSIONS** – Please print clearly when answering the following questions:

Name: \_\_\_\_\_ Home/Cell No.: \_\_\_\_\_  
Home \_\_\_\_\_ Spouse's \_\_\_\_\_  
Address: \_\_\_\_\_ Name (Optional): \_\_\_\_\_

City, Zip Code: \_\_\_\_\_ Email: \_\_\_\_\_  
Business \_\_\_\_\_  
Name/Address: \_\_\_\_\_ Bus. Phone: \_\_\_\_\_

City, Zip Code: \_\_\_\_\_ Fax: \_\_\_\_\_

Resident of Allen for \_\_\_\_\_ Years Voter Registration (VUID) No.: \_\_\_\_\_(Required)

Occupation: \_\_\_\_\_

Education: \_\_\_\_\_

Work Experience Applicable to the positions to which you are applying:

Other Special Knowledge or Experience Applicable to the positions to which you are applying:

Previous Volunteer Experience (Church, Civic, Youth, etc.):

Have you attended a meeting of the board/commission for which you have applied? Yes No  
*If appointed, will you attend the **mandatory training** on **Saturday, September 26**?* Yes No

**APPLICANTS FOR PLANNING AND ZONING COMMISSION OR BOARD OF ADJUSTMENT / BUILDING AND STANDARDS COMMISSION** – Please answer the following questions:

1. Have you previously served on a quasi-judicial board such as the above?      Yes      No  
If yes, where and when? \_\_\_\_\_
2. Do you have knowledge/training regarding the applied for board's rules and procedures?      Yes      No  
If yes, please list: \_\_\_\_\_
3. Would you be willing to attend training as required (including during work hours if necessary)?  
Yes      No
4. Do you have working knowledge in any of the following areas?  
Real Estate/Development      Manufacturing/Industrial Operations  
Business Development      Law/Contract Administration      Building/Construction

**APPLICANTS FOR COMMUNITY DEVELOPMENT CORPORATION OR ECONOMIC DEVELOPMENT CORPORATION** – Please answer the following questions:

1. Have you previously served on a community development or economic development corporation board?  
Yes      No  
If yes, where and when? \_\_\_\_\_
2. Do you have working knowledge in any of the following areas?  
Banking/Finance      Real Estate/Development      Manufacturing/Industrial Operations  
Promotion/Marketing      Law/Contract Administration      Business Management
3. Please describe below how past business and/or work experience qualifies you to serve specifically on the community development and/or economic development corporation board.

*A resume may be attached if you wish to provide additional information.*

**ALL APPLICANTS** - Please provide two references with knowledge of your experiences, training and/or knowledge in regard to your Board preference:

Name: \_\_\_\_\_ Relation to candidate: \_\_\_\_\_

Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Relation to candidate: \_\_\_\_\_

Phone: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**DEADLINE: AUGUST 5, 2020**  
**PLEASE RETURN TO:**  
City of Allen City Secretary  
305 Century Parkway, Allen, Texas 75013  
llynch@cityofallen.org